

10-18-01

PATENT

Attorney Docket No. SUNESIS.002DV1

Date: October 17, 2001

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JC682 U.S. PTO  
10/17/01

## ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Wells et al.

For:

**METHODS FOR RAPIDLY IDENTIFYING SMALL ORGANIC MOLECULE LIGANDS FOR BINDING TO BIOLOGICAL TARGET MOLECULES**

Enclosed are:

- (X) Copy of Initial signed declaration and Power of Attorney by inventors from parent application is enclosed.
- (X) This application is a divisional of prior application 09/105,372, filed on June 26, 1998.
- (X) A small entity statement was filed in the prior application, and such status is still proper and desired.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Please cancel claims 2 through 39 prior to calculating the fees.
- (X) Preliminary Amendment.

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:


| CLAIMS AS FILED  |                 |                 |       |       |
|--|-----------------|-----------------|-------|-------|
| FOR  | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE  | FEE   |
| Basic Fee  |                 |                 | \$370 | \$370 |
| Total Claims   | 19- 20 =        | 0×              | \$9   | \$0   |
| Independent Claims   | 3 - 3 =         | 0×              | \$42  | \$0   |
| If application contains any multiple dependent claims(s), then add |                 |                 | \$140 | \$140 |
| TOTAL FILING FEE   |                 |                 |       | \$510 |

- (X) Return prepaid postcard.

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- (X) A check in the amount of \$510 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees, which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.

  
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Ginger R. Dreger  
Registration No. 33,055  
Attorney of Record

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Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : SUNESIS.002DV1

**Applicant(s)** : Wells et al.

**For** : METHODS FOR RAPIDLY IDENTIFYING  
SMALL ORGANIC MOLECULE LIGANDS  
FOR BINDING TO BIOLOGICAL TARGET  
MOLECULES

**Attorney** : Ginger R. Dreger


**"Express Mail"**  
**Mailing Label No.** : EL908011919US

**Date of Deposit** : October 17, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 36 pages; copy of **SIGNED** Declaration and  
Power of Attorney in 3 pages; Preliminary Amendment in 5 pages; Checks for  
Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Jason Wrinkle

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